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**A BY-LAW OF THE CITY OF LEDUC TO DESIGNATE THE DR. WOODS HOUSE AS A MUNICIPAL HISTORIC RESOURCE**

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**WHEREAS** the *Historical Resources Act*, R.S.A. 2000, Chapter H - 9, permits the Municipal Council of a municipality to designate any historic resource within the municipality whose preservation it considers to be in the public interest together with any land on which it is located as a Municipal Historic Resource upon giving 60 days notice to the owner of the resource in accordance with the Act;

**AND WHEREAS** it is deemed in the public interest to designate the building located in the City of Leduc currently known as the Dr. Woods House and the land on which it is situated which was the location of the first bank of Leduc known as the "Mercantile Bank," which opened in 1902, as a Municipal Historic Resource;

**AND WHEREAS** the City of Leduc is the owner of the Dr. Woods House and the land on which it is situated.

**NOW THEREFORE** the Council of the City of Leduc in the Province of Alberta, having complied with the *Historical Resources Act*, and duly assembled, hereby enacts as follows:

**PART I: APPLICATION**

1. The Dr. Woods House, which was constructed circa 1920 and is located at 4801-49<sup>th</sup> Avenue in The City of Leduc in the Province of Alberta, together with the land legally described as Lots 1 and 2, Block 6, Plan T ("The Dr. Woods House") is hereby designated as a Municipal Historic Resource.
2. The Dr. Woods House shall not be destroyed, disturbed, altered, restored or repaired other than with the written approval of Council or a person appointed by Council.
3. The Director of Planning and Development is hereby appointed and has absolute discretion to refuse to grant an approval under Section 2 or make the approval subject to any conditions the Director considers appropriate.

**Bylaw No. 690-2007**

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**PART II: ENACTMENT**

This Bylaw shall come into force and effect when it receives Third Reading and is duly signed.

READ A FIRST TIME IN COUNCIL THIS 26<sup>th</sup> DAY OF November, 2007.

READ A SECOND TIME IN COUNCIL THIS 26<sup>th</sup> DAY OF November, 2007.

UNANIMOUSLY AGREED TO PRESENT BYLAW 690-2007 FOR THIRD READING.

READ A THIRD TIME IN COUNCIL AND FINALLY PASSED THIS 26<sup>th</sup> DAY OF November, 2007.

*"Original Signed"*

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**Greg Krischke**  
Mayor

*"Original Signed"*

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**Laura Knoblock**  
City Clerk

November 26, 2007

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Date Signed