

**FCSS Advisory Board**  
**June 23, 2026**  
**Meeting Location: Civic Centre**  
**Leduc, AB**  
**Meeting Minutes**

**MEMBERS:** Councillor Shawn Raymond (*Leduc City Council*), Councillor Riley Miller (*Leduc City Council Alternate*), Katie Richter (Chair), Crystal Young (*Vice Chair*), Amanda Saunders, Amber Cook, Lisa Cardinal, Amanda Ulrickson (*City Liaison*)

**PRESENT:** Councillor S. Raymond, C. Young, K. Richter, L. Cardinal, A. Ulrickson, R. Martens

**ABSENT:** A. Saunders, A. Cook

**GUEST:** Jordan Sharp, Riseup Society

**RECORDER:** R. Martens

| AGENDA ITEM |                        | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACTION |
|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.0         | CALL TO ORDER          | <b>Katie Richter called the meeting to order at 6:07 P.M.</b><br>Katie Richter read the Land Acknowledgement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| 2.0         | GUEST – Riseup Society | Jordan Sharp, Elder Abuse Coordinator, from Riseup Society made a presentation to the FCSS Advisory Board. Some highlights from her presentation: <ul style="list-style-type: none"> <li>Riseup Society Alberta is a registered charity that provides counselling to those 16+ that have been directly impacted by intimate partner violence. They also provide community education about healthy relationships and domestic violence.</li> <li>49% of clients are from Edmonton – The Board inquired why the City of Edmonton does not provide funding to Riseup. J. Sharp deferred the question to Councillor Riley Miller for a subsequent response.</li> <li>Current fundraising project is Rise Coffee, a social enterprise with all coffee proceeds going directly back to Riseup.</li> </ul> |        |
| 3.0         | REVIEW                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 3.1         | Agenda                 | <b>Moved by Lisa Cardinal</b><br><br>That the agenda be accepted as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |

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|     |                  | <b>Motion carried unanimously</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.2 | Previous Minutes | <b>Moved by Crystal Young</b><br><br>That the minutes of the FCSS Advisory Board meeting held, Tuesday, May 26, 2026, be approved as presented.<br><br><b>Motion carried unanimously</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.3 | Action Items     | Name tags were ordered for Board members. Letters were sent to GTO applicants. No other outstanding Action Items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.4 | Round Table      | <p>The following are highlights from the Round Table discussion:</p> <ul style="list-style-type: none"> <li>FCSS Advisory Board made a presentation to Council in May 2026. To watch the presentation of the FCSS &amp; PRC Chairs, please click here:<br/> <a href="https://pub-leduc.escribemeetings.com/Players/ISIStandAlonePlayer.aspx?Id=f1426397-3987-48b3-83b7-d1942db9db19">https://pub-leduc.escribemeetings.com/Players/ISIStandAlonePlayer.aspx?Id=f1426397-3987-48b3-83b7-d1942db9db19</a></li> <li>Developers in Bridgeport will present to Council in September; Construction ongoing in Anderson, and Robinson communities. A total of 27 Construction scheduled to start in phases.</li> <li>50 Street overpass on Highway 2 will undergo road construction.</li> <li>Events happening in Leduc – Summer in the City, VolunteerFest, a few shows at MacLab, community events, farmer’s markets, Canada Day celebration, 50 Ave. construction is almost done.</li> <li>West Campus initial plan was approved and moving forward;</li> <li>Community concerns with zero lot lines. Council will be reviewing Land use Bylaw renewal.</li> <li>Katie Richter presented to Council about the FCSS annual update.</li> <li>National Indigenous Day celebration was a success.</li> <li>Racism in schools and daycares are a concern.</li> <li>FCSSAA Annual Conference is on November 25-27, 2026, at the DoubleTree by Hilton Hotel in Edmonton.</li> </ul> | <ul style="list-style-type: none"> <li>Additional information will be sent to Board members.</li> <li>Write a letter from the Board to Council: <ul style="list-style-type: none"> <li>➤ Ask for clarification of FCSS Board role in the Flag By-law review;</li> <li>➤ Invite Council Member(s) to attend the FCSS Board meeting in September.</li> </ul> </li> <li>Board members will inform Amanda or Rhodora if interested in attending the FCSSAA Annual Conference.</li> </ul> |

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| <b>4.0</b> | <b>OLD BUSINESS</b>                                | <b>No Old Business</b>                                                                                                                                                 |                                                                                                                                                                                                                                        |
| <b>5.0</b> | <b>INFORMATION ITEM:</b>                           | <i>This will be used when administration provides an item for information only, which will not be discussed at the meeting.</i>                                        |                                                                                                                                                                                                                                        |
| 5.1        | LRHF 2025 Annual Report                            | For information only.                                                                                                                                                  |                                                                                                                                                                                                                                        |
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| <b>6.0</b> | <b>NEW BUSINESS</b>                                |                                                                                                                                                                        |                                                                                                                                                                                                                                        |
| 6.1        | Summer in the City Volunteer Opportunity – July 25 | Any Board member who would like to attend and help with the FCSS barbecue station is welcome. Liza Cardinal and Crystal Young volunteered to participate in the event. | <ul style="list-style-type: none"> <li>• Rhodora to send additional information regarding Summer in the City event.</li> <li>• Board members will let Rhodora or Amanda know if they would like to sign up and participate.</li> </ul> |
| <b>7.0</b> | <b>MEETING ADJOURNMENT</b>                         |                                                                                                                                                                        |                                                                                                                                                                                                                                        |
| 7.1        | Adjournment                                        | The meeting was adjourned at 7:29 P.M.                                                                                                                                 |                                                                                                                                                                                                                                        |
| <b>8.0</b> | <b>NEXT MEETING</b>                                |                                                                                                                                                                        |                                                                                                                                                                                                                                        |
| 8.1        | Next Meeting                                       | The next meeting is on September 22, 2026, at 6.00 P.M.                                                                                                                |                                                                                                                                                                                                                                        |

Respectfully submitted,

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K. Richter  
Chair

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R. Martens  
Recording Secretary